STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

N. M.C.

County Trans Paid 44.40 See Act Kc.Sub Section 1

KNOW ALL MEN BY THESE PRESENTS, that

Fred Beiers

Three Thousand Nine Hundred Thirty-seven and 50/100----and

in consideration of Assumption of mortgage as set out below------

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John H. Edwards, his heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina, on the northwestern side of Club Drive and being all of Lot 16 and a portion of Lot 15 on plat of the Property of Greenville Motor Boat Club, and shown as Lot 2 on a more recent plat of the Property of Beverly T. Whitmire made by J. Mac Richardson in November 1956, and having according to said plat the following metes and bounds:









Beginning at an iron pin on the northwestern side of Club Drive at the joint front corner of Lots 1 and 2 and running thence with line of Lot 1, N 49-48 W 219 feet to a pin on high water mark of Saluda River; thence with high water mark line of Saluda River, the chords of which are: S 25-23 W 48 feet; S 22-21 W 155 feet to a pin; thence S 57-09 E 189 feet, more or less, to a pin on Club Drive; thence with the northwestern side of Club Drive, N 43-20 E 37.5 feet to an iron pin; thence continuing N 32-05 E 140 feet to the point of beginning. See Plat Book Y at page 21.

Being the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County in Deed Book 822 at page 21.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of \$9562.50 due on the mortgage held by Fidelity Federal Savings & Loan Association recorded in the RMC Office for said County in Mortgage Book 953 at page 378. This property is conveyed subject to easements, restrictions and rights of way of record affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30	day of August	19 68.
SIGNED, scaled and delivered in the presence of:	Fied B.	Been (SEA)
Mus Checo	1	(SEAI
	-	(SEAI
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appear (grantor(s) sign, seal and as the grantor's(s') act and deed	PROBATE ared the undersigned witness and deliver the within deed and the	I made oath that (s)he saw the within name t (s)he, with other witness subscribed abo

witnessed the execution thereof. SWORN to before me this / 30 August

hn WELL (SEAL) Notary Public for South Carolina

Commission expires 1-1-70.

RENUNCIATION OF DOWER _ Scar

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

30 day of August

19 68.

(SEAL)

Notary Public for South Carolina.

RECORDED this 30 day of August 19 68 at 5:03

P. M., No. 5279

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